Imam Abul A La Al Maududi
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Political Ideology of Abul Ala Maududi
Arabic Authors
The Arts of Persia
THE COMPLETE BOOK OF MUSLIM & PARSIS
NAMES
Islam in South Asia in Practice
The Perils of Joy
Palestinian Islamic Jihad
The Islamic Law & Constitution
Islamic Economics
The Biographical Encyclopedia of Islamic Philosophy
Youth in the Contemporary World
Imams and Emirs
Islamic Psychology
The Legacy of Jihad
Fundamentals of Islam
First Principles of Islamic Economics
Al Muraja'at - A Shi'i - Sunni dialogue (also known as 'The Right Path')
Islam & Development
The Growth of Islamic Finance and Banking
Islam Beyond Borders
Bahrain Through The Ages
Faith versus Materialism: The Message of Surat al-Kahf
Islam - The Perfect Way of Life
The Encyclopaedia of Islam
Status of Women in Islam
Evil Eye, Jinn Possession, and Mental Health Issues
Perso-Arabic Sources of Information on the Life and Conditions in the Sultanate of Delhi
IMAM ZAIN AL-A'ABEDIN (AS)
Time Management from Islamic and Administrative Perspective
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Punishment of Apostasy in Islam
The Muslim Brotherhood
Biographical Index of the Middle Ages / Biographischer Index des Mittelalters / Index Biographique du Moyen-Âge
An Oriental Biographical Dictionary
Religious Violence, Political Ends
The Muslim 100
The Balancing Theory of Sayyid Hussain Isma'Eel Al-Sadr
The Diwan of Abu'l-Ala
Arabic Authors
Abu'l Ala, the Syrian

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knowledge. If you have benefited from the book please donate to the publisher using Bitcoin 1KabbwfAuLBCRYD8xGQkEvUKXCbpzBgvdR If you have any comments on published book contact info [at] islamkotob.com Maulana Maududi was an influential personality among Muslims of the World, in General and particularly among the Indian Muslims. Many of the Western writers regards him as the rejuvenater of the Political Islam in twentieth century. many of them ascribed the present terrorism to him and his ideology, though it is yet to be proved. This work provides an immense insight into his political ideology, his vision of state as an instrument of social change, his coined term Theo-democracy, Form of Govt and relations among various organs of state in his proposal, his views on Fundamental Rights, status of Non-Muslims, his assigned role for Women in his proposed state whether she has to be segregated from the men's world or what?. all these questions are answered in this book. this work also analyze about his handi-work, Jamat -e Islami, that become a political force in Pakistan Politics and spread across borders. After the reader would be in a better position to judge him and his ideology impartially Revealing how the one community of the faith in the Qur'an, the umma, affects competing politics of identity in the Muslim world. A book which stirred more hearts and impelled more lives to change their course than any of Mawlana Mawdudi's more erudite works. It contains Friday congregational addresses of Mawlana, which expound such familiar themes as Iman, Prayer, Fasting, Almsgiving, Pilgrimage, and Jihad, bringing them to life and revolutionary zeal through his trademark reasoning and simple, lucid style. This comprehensive survey of Islamic economic thought covers the development of ideas from the early Muslim jurists to the period of the Umayyads and Abbasids. The economic concerns of the Ottomans, Safawids and Moghuls are examined, as is the profusion of more recent writing. This book reveals how, for well over a millennium and across three continents - Asia, Africa, and Europe - non-Muslims who were vanquished by jihad wars became forced tributaries (called dhimmi in Arabic) in lieu of being slain. Under the dhimmi religious caste system, non-Muslims were subjected to legal and financial oppression, as well as social isolation. Extensive primary and secondary source materials, many translated here for the first time into English, are presented, making clear that jihad conquests were brutal, imperialist advances, which spurred waves of Muslims to expropriate a vast expanse of lands and subdue
millions of indigenous peoples. Finally, the book examines how jihad war, as a permanent and uniquely Islamic institution, ultimately regulates the relations of Muslims with non-Muslims to this day. Scholars, educators, and interested lay readers will find this collection an invaluable resource. First Published in 1993. Routledge is an imprint of Taylor & Francis, an informa company. The index to the Biographical Archive of the Middle Ages makes accessible about 130,000 biographical articles from nearly 200 volumes. The entries contain short biographical information on approx. 95,000 persons from Europe and the Middle East who shaped the cultural development and the religious life during one thousand years. Islamic Psychology or ilm an-nafs (science of the soul) is an important introductory textbook drawing on the latest evidence in the sub-disciplines of psychology to provide a balanced and comprehensive view of human nature, behaviour and experience. Its foundation to develop theories about human nature is based upon the writings of the Qur'an, Sunna, Muslim scholars and contemporary research findings. Synthesising contemporary empirical psychology and Islamic psychology, this book is holistic in both nature and process and includes the physical, psychological, social and spiritual dimensions of human behaviour and experience. Through a broad and comprehensive scope, the book addresses three main areas: Context, perspectives and the clinical applications of applied psychology from an Islamic approach. This book is a core text on Islamic psychology for undergraduate and postgraduate students and those undertaking continuing professional development in Islamic psychology, psychotherapy and counselling. Beyond this, it is also a good supporting resource for teachers and lecturers in this field. This book deals with the comprehensive research about the precious life of the Lord of Worshippers and Model of the Ascetics, Who after the epic martyrdom of his exalted father the Lord of the Martyrs Imam al-Husain (AS) in the Plain of Karbala, Iraq, in 61 AH through the compilation of the most subtle prayers created a unique method, thus blessing a unique spiritual personality upon the Islamic Nation and thus rescuing the Holy Prophet's (SAW) divine assignment from its destruction, deviation, and disintegration. In this classic, comprehensive study of Islamic sects in the contemporary Arab world, Khuri focuses on the Sunni, Shi'a, Alawis, Druze, Ibadis, Zaidis, Yazidis and the Maronites (who, although Christian, are included because they share certain distinguishing features). His placements
of these groups on a single comparative scale was unprecedented. Khuri argues that conflicts among Muslims arise from the struggle between two opposing forces: religious, doctrinaire authorities (imams) and leaders who derive their authority from power and coercion (emirs). He discusses the role of dogma but also, uniquely, the critical factors that differentiate sects from religious communities and religions from sects. Following a thorough review of the structural characteristics of individual sects, Khuri addresses issues of religious change, dealing with the interplay between religions, states and nationalism. Here he explores the contradictions between modern state structures and the Islamic umma, showing how some religious concepts had begun to take on nationalistic meanings. 'Readers in a variety of fields will find this book a reliable source well researched, amply documented and highly readable.' Middle East Journal 'An excellent book.' Middle East International 'The relationship of authority and political culture among the Sunni and the Shi'a receives extensive treatment. The author's direct interaction with various ulema and his exposition of their views is useful.' International Journal of Middle East Studies Philosophy flourished in the Islamic world for many centuries, and continues to be a significant feature of cultural life today. Now available in paperback, The Biographical Encyclopedia of Islamic Philosophy covers all the major and many minor philosophers, theologians, and mystics who contributed to its development. With entries on over 300 thinkers and key concepts in Islamic philosophy, this updated landmark work also includes a timeline, glossary and detailed bibliography. It goes beyond philosophy to reference all kinds of theoretical inquiry which were often linked with philosophy, such as the Islamic sciences, grammar, theology, law, and traditions. Every major school of thought, from classical Peripatetic philosophy to Sufi mysticism, is represented, and entries range across time from the early years of the faith to the modern period. Featuring an international group of authors from South East Asia, the Indian Subcontinent, the Middle East and North Africa, Europe and North America, The Biographical Encyclopedia of Islamic Philosophy provides access to the ideas and people comprising almost 1400 years of Islamic philosophical tradition. This volume of Princeton Readings in Religions brings together the work of more than thirty scholars of Islam and Muslim societies in South Asia to create a rich anthology of primary texts that contributes to a new appreciation of
the lived religious and cultural experiences of the world's largest population of Muslims. The thirty-four selections--translated from Arabic, Persian, Urdu, Bengali, Tamil, Gujarati, Hindavi, Dakhani, and other languages--highlight a wide variety of genres, many rarely found in standard accounts of Islamic practice, from oral narratives to elite guidance manuals, from devotional songs to secular judicial decisions arbitrating Islamic law, and from political posters to a discussion among college women affiliated with an "Islamist" organization. Drawn from premodern texts, modern pamphlets, government and organizational archives, new media, and contemporary fieldwork, the selections reflect the rich diversity of Islamic belief and practice in South Asia. Each reading is introduced with a brief contextual note from its scholar-translator, and Barbara Metcalf introduces the whole volume with a substantial historical overview. This book is about the monumental achievements of one of the most open-minded, tolerant, peace-loving theologians, scholars and philanthropists of our time, namely His Eminence Sayyid Hussain Ismaeel al-Sadr. When you read this book, you will find out that this compliment is not merely a courtesy but an under-statement: He deserves much more. A "balancing theory" is discussed throughout this book, one advocating that all humans on our planet are members of one and the same family, that in all reality, if we open our hearts and minds, walls that separate us from each other will crumble, we will then be closer to each other as family members should be, and we shall live a happier and more fulfilled life, the one intended for us by the Creator of life itself. Only a few names of men, who were distinguished for their gifts and genius which lifted them to the highest peaks of recognition, are etched upon the horizons of our Islamic world. Such names, like bright stars, have kept glittering in the depth of the skies. "It is rare to see a publication which includes personalities from both Shia and Sunni schools of thought and which is so much needed in today's turbulent world. This book, I believe will . . . enrich our understanding of not only the historical but the contemporary history of the Muslim."—Ahmed J. Versi, chief editor of The Muslim News (London) Who have been the Muslim world's most influential people? What were their ideas, thoughts, and achievements? In one hundred short and engaging profiles of these extraordinary people, fourteen hundred years of the vast and rich history of the Muslim world is unfolded. For anyone interested in getting an intimate view of Islam through
its kings and scholars, generals and sportsmen, architects and scientists, and many others—this is the book for you. Among those profiled are the Prophet Muhammad, the Caliph Umar, Imam Husain, Abu Hanifa, Harun al-Rashid, al-Khwārizmi, al-Ghazali, Saladin, Rumi, Ibn Battuta, Sinan, Ataturk, Iqbal, Jinnah, Ayatollah Khomeini, Malcolm X, and Muhammad Ali. The Muslim Brotherhood is one of the most influential Islamist organisations today. Based in Egypt, its network includes branches in many countries of the Near and Middle East. Although the organisation has been linked to political violence in the past, it now proposes a politically moderate ideology. The book provides an in-depth analysis of the Muslim Brotherhood during the years of al-Hudaybi’s leadership, and how he sought to steer the organization away from the radical wing, inspired by Sayyid Qutb, into the more moderate Islamist organization it is today. It is his legacy which eventually fostered the development of non-violent political ideas. During the years of persecution, 1954 to 1971, radical and moderate Islamist ideas emerged within the Brotherhood’s midst. Inspired by Sayyid Qutb’s ideas, a radical wing evolved which subsequently fed into radical Islamist networks as we know them today. Yet, it was during the same period that al-Hudaybi and his followers proposed a moderate political interpretation, which was adopted by the Brotherhood and which forms its ideological basis today. Politisch begründete religiöse Gewalt war und ist seit der Antike eine gängige Praxis: Die Gräueltaten des Römischen Reiches gegenüber frühchristlichen Gemeinschaften wurden schnell durch nicht minder aggressive Handlungen gegenüber nicht-christlichen Gläubigen ersetzt, denen abscheuliche und polytheistische Praktiken vorgeworfen wurden. Mit dem Aufkommen der Moderne hat die Homogenisierung der religiösen Sphäre für politisch-ökonomische Zwecke, die Vernichtung jeder Form von Häresie und die Ausbreitung des Protestantismus, des Calvinismus und des Anglikanismus eine Umstrukturierung und Konzeptualisierung der westeuropäischen Staaten bewirkt, ganz nach der Devise „ein Königreich, mit einer Religion und einer Nation“. Das Ende der Religionskriege (1648), die Westfälische Souveränität und der cuius regio, eius religio hatten Einfluss auf die Bildung des modernen Europa und anderer Regionen, der französisch-britische Kolonialismus zwang dabei dem gesamten Nahen Osten und der islamischen Welt das gleiche System auf. Der vorliegende Band widmet sich der Untersuchung von interreligiöser Gewalt, religiösem Sektierertum und
Islamophobie auf theoretischer Basis, verbunden mit dem „Kampf der Kulturen“ und dem „Religiösen Nationalismus“, als Ausdrücken präziser politischer Ziele, mit denen die Erhaltung der Fragmentierung und der kriegerischen Auseinandersetzungen im Osten sowie das Schüren von Ängsten und Vorurteilen im Westen verfolgt werden. Religious violence due to political reasons has been a common practice since ancient times: The massacres of early Christian communities, carried out by the Roman Empire, were rapidly replaced by equally harsh measures against non-Christian believers, being accused of abominable and polytheistic practices. The advent of the modern age, the homogenization of the religious sphere for political-economic ends, the annihilation of any kind of heresy and the emergence of Protestantism, Calvinism and Anglicanism restructured the conceptualization of the Western European States emphasizing the adage “one kingdom, with one religion and one nation”. The end of the religious wars (1648), the Westphalian sovereignty and the cuius regio, eius religio had an impact on the formation of Europe and other regions, the Franco-British colonialism imposed the same system on the entire Middle Eastern and Islamic World. This volume thoroughly examines the usage of inter-religious violence, religious sectarianism and Islamophobia on a theoretical basis, linked with “Clashes of Civilizations” and “Religious Nationalism”, and describes them as manifestations of precise political ends, aiming to preserve fragmentation and warlike states in the East as well as fear and prejudices in the West.

Shows and describes examples of Persian calligraphy, glass, tile, pottery, lacquer, books, paintings, jewelry, textiles, sculpture, and architecture “Arabic Authors” by F. F. Arbuthnot. Published by Good Press. Good Press publishes a wide range of titles that encompasses every genre. From well-known classics & literary fiction and non-fiction to forgotten- or yet undiscovered gems- of world literature, we issue the books that need to be read. Each Good Press edition has been meticulously edited and formatted to boost readability for all e-readers and devices. Our goal is to produce eBooks that are user-friendly and accessible to everyone in a high-quality digital format.

Abul A'la Mawdudi laid down the foundations of modern Islamic economics. Drawing upon Islamic sources, Mawdudi spelled out a new paradigm for economic analysis and policy, wherein economic pursuits take place in the context of moral values and are directed towards the achievement of personal and social
objectives. Integral to this approach is the concept of an interest-free economy that attempts to make efficiency and equity inseparable and interdependent. The creation and distribution of wealth thus become instrumental in promoting individual and social wellbeing, opening up pathways to development, social justice, and human welfare. This comprehensive anthology collects all of his major writings and provides a historic as well as an essential introduction to Islamic economics. Abul A'la Mawdudi (1903-1979) was a leading Muslim intellectual and a chief architect of the Islamic revival in the twentieth century. In 1941 he founded Jama'at-i-Islami, a political party in Pakistan, which he led until 1972. He authored more than a hundred works on Islam, both popular and scholarly, and his writings have been translated into some forty languages.

Mulids, festivals in honor of Muslim "friends of God," have been part of Muslim religious and cultural life for close to a thousand years. While many Egyptians see mulids as an expression of joy and love for the Prophet Muhammad and his family, many others see them as opposed to Islam, an expression of a backward mentality, a piece of folklore at best. What is it about a mulid that makes it a threat to Islam and modernity in the eyes of some, and an expression of pious devotion in the eyes of others? What makes the celebration of a saint's festival appear in such dramatically different contours? The Perils of Joy offers a rich investigation, both historical and ethnographic, of conflicting and transforming attitudes towards festivals in contemporary Egypt. Schielke argues that mulids are characterized by a utopian momentum of the extraordinary that troubles the grand schemes of order and perfection that have become hegemonic in Egypt since the twentieth century. Not an opposition between state and civil society, nor a division between Islamists and secularists, but rather the competition between different perceptions of what makes up a complete life, forms the central line of conflict in the contestation of festive culture. This book covers the recent literature concerning Islamic banking and finance (IBF), focuses on the history of IBF since its inception and introduces the latest innovative concepts and practices in the field. The authors cover important topics such as the role of ownership, Shari'ah compliance and governance structures in raising debt capital using IBF practices, including Fatwa issues and the use of benchmarking practices. The book also addresses topics like archival data, the influence of leverage on ownership structure, and
sukuk structures, as well as misconceptions, threats, challenges and opportunities in IBF. Finally, the book deals with prominent issues such as business score-carding, Takāful (Islamic Insurance), IBF implications for block-chain-based fintech and finance hub concepts in Islamic microfinance models. This edited volume is an important contribution to the IBF literature as it provides a much-needed in-depth look into industry practices through the perspective of corporate finance and governance. With its interdisciplinary approach covering legal and financial issues along with a wide variety of notable contributors, this book will be a valuable reference guide to both teachers and students of Islamic banking and economics.

*The Present Book Deals With The Status Of Women In Islam. It Has Been Divided Into Two Parts-The First Deals With The Status Of Women As Per Tenets Of Islam In The Family Structure And In The Society And Economy; And The Other, With The Status Of Muslim Women In Our Country. The Problems Specifically Highlighted Are: The Acquisition Of Knowledge By Muslim Women, Their Participation In The Process Of Consultation, Their Rights And Obligations In Regard To Social Life Of Muslim Community And Their Role In Economic Activities. 'On the day of Qayamat you will be called by your names and the names of your fathers. Therefore keep good names.'—The Prophet*  

*The Complete Book of Muslim and Parsi Names* is a practical guide for choosing the perfect name for your child. The result of several years of research; it is an erudite and thorough compilation of approximately 30,000 names taken from ten languages. With the actual and the construed meanings and the history or mythology associated with the name given against each entry; this is a precise and invaluable sourcebook for scholars and lay readers alike.

*Evil Eye, Jinn Possession, and Mental Health Issues* raises awareness of the cultural considerations, religion and spirituality involved in the assessment of Muslim patients with mental health problems. The belief that Jinn spirits can cause mental illness in humans through affliction or possession is widely accepted among Muslims, meaning this belief is a crucial, but frequently overlooked, aspect of mental health problems with Muslim patients in psychiatric care. This book explores the nature of such beliefs, their relationship to mental health and the reasons for their importance in clinical practice. The book argues that it is vital to consider mental disorders as a multifactorial affair, in which spiritual, social, psychological and physical factors may all play a role.
It suggests differential diagnostic skills may have an important part to play in offering help to those who believe their problems are caused by possession, and provides accessible literature on clinical issues and practice, interventions, management and evidence-based practice to help health workers achieve a better understanding of Muslim beliefs about possession and how to work with patients that hold such beliefs. Evil Eye, Jinn Possession, and Mental Health Issues is an essential manual for mental health professionals, social workers and psychologists. It should also be of interest to academics and students in the healthcare sciences.

Founded in 1981, Palestinian Islamic Jihad (PIJ) is one of the most important yet least understood Palestinian armed factions, both in terms of its history and ideology. Yet no in-depth translation of its ideological corpus exists. This book is the first to provide a comprehensive account of the ideology of PIJ in the movement's own words. Based on the author's extensive fieldwork and archival research in the occupied Palestinian territories and Lebanon, the book comprises the PIJ's written texts produced since 1979, translated here into English for the first time. In addition to the primary texts, the book includes expert commentary from the author for each source to help explain the context and the broader significance of the documents. The key contention of the book is that although PIJ employs Islamic signifiers and symbolism, its ideology is strikingly similar to the anti-colonialism of the PLO in the 1960s, and in stark contrast to Hamas. A comprehensive resource on the PIJ, it covers:

- PIJ beliefs about the Palestinian problem
- what type of Islamism the PIJ espouses
- how the PIJ regards Shiites and Iran
- how it can be understood as an Islamist organization
- what it envisions for Palestinian society in the future

This is the only sourcebook available on the PIJ. Originally published 1987. The first part of the volume is concerned with "The Roots of the Islamic Tradition and Spirituality". These are seen to include the Qu’ran as the central theophany of Islam, the Prophet who received the word of God and made it known to mankind and the rites of Islam. The second part examines the divisions of the Islamic community with their distinctive pieties and emphases: Sunnism and Shi’ism and female spirituality. Part III is devoted to Sufism – its nature and origin, its early development, its various spiritual practices and its science of the soul.

Description: The present work is outcome of a search for fresh contemporary evidence about the life and
conditions in the Sultanate of Delhi during the thirteenth and fourteenth centuries. Besides the contemporary Perso-Arabic works, the literary works produced under the patronage of the Sultans of Delhi and nobles also contain information about important institutions and scientific inventions and instruments that found their way into India along with the immigrants from Central Asia and the Middle East. In view of the paucity of source-material on the life and culture in the known political histories of the period, fresh historical information contained in the contemporary Perso-Arabic sources, hitherto unknown or neglected has been represented in this work in the translation with comments. The work will not only enlarge the understanding of the scholars, interested in the history and culture of India but also open new vistas for further research.

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